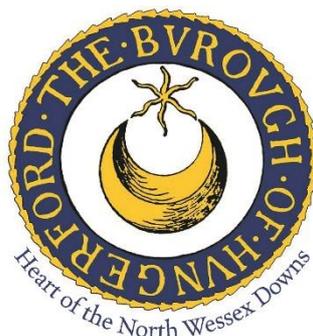


HUNGERFORD TOWN COUNCIL

The Mayor
Cllr Helen Simpson
57 Fairview Road
Hungerford
Berkshire
RG17 0BP
Tel: 07920 110380
Cllr.helen.simpson@hungerford-tc.gov.uk



The Town Clerk
Mrs Claire Barnes
The Library
Church Street
Hungerford
Berkshire RG17 0JG
Tel: 01488 686195
townclerk@hungerford-tc.gov.uk
www.hungerford-tc.gov.uk

27th June 2023

To: Cllrs Simpson, Knight, Hudson, Winsor, Alford, Lewis, Fyfe, Schlanker, Keates, Carlson, Greenwell, Cusack, Armstrong and Cole.
To District Cllrs, Police and press

You are summoned to a **Meeting of the Full Council** to be held on **Monday 3rd July 2023 at 7 pm** in the **Library, Hungerford**

The meeting is open to press and public.

At **7.00pm** a report will be received from the **Police**. At **7.05 pm** there will be a **public forum** to allow questions from the electors followed by a **presentation from Citizens Advice Bureau**

*Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda, providing they do so within the 15 minutes allotted time period (limited to 3 minutes per speaker) given at the beginning of each meeting. **Any questions should be submitted in advance by 2pm on the day of the meeting.** Public will not be permitted to interrupt, question or participate at any other point during the meeting unless invited to do so by the Chair. Timings will be at the discretion of the Chair*

Mrs Claire Barnes, Town Clerk

AGENDA

- FC202300121** **Note apologies for absence.**
- FC202300122** **Declarations of interest.**
- FC202300123** **Approval of Minutes of the Full Council meeting of 5th June 2023, and outcome of actions.**
- FC202300124** **Receive Mayor's Report.**
- FC202300125** **Receive District Councillor's Reports.**
- FC202300126** **Health & Safety – Any complaints or concerns.**
- FC202300127** **Receive any Committee reports (no more than 3 minutes per report).**

- FC202300128** **Receive report from H2036 Project Team – Cllr Hudson**
- FC202300129** **Ratify recommendation from R&A to appoint contractor to paint play equipment in Bulpit Park - refer to report.**
- FC202300130** **Propose payment of grant to Hungerford Camburn of £1,000.**
- FC202300131** **Propose extending 365 licence to include councillors – refer to report.**
- FC202300132** **Propose authorisation of payment run (circulated along with copies of invoices) for June.**
- FC202300133** **Propose Year to date accounts – refer to circulated Income/Expenditure Report.**
- FC202300134** **Consider outcome of discussion on action plan and any changes ahead of budget setting in the autumn – refer to document on the website.**
- FC202300135** **Croft Field Project – Consider further build alterations.**
- FC202300136** **Update on Skate Park Project. Work commenced on 26th June and will take 13 weeks.**
- FC202300137** **Note delay on start date of new on-demand bus service until 31st October. Propose continued support of H1 in the interim.**
- FC202300138** **Update on JOG artificial pitch project. Work has commenced and HTC has donated £10,000 towards the project.**
- FC202300139** **Changing places – Update on project.**
- FC202300140** **Propose purchase of Christmas trees for 2023 display – Refer to report.**
- FC202300141** **Hungerford Leisure Centre – West Berks Council has a new contract with Everyone Active.**
- FC202300142** **Any other Reports (3 minutes each) not to include any proposals.**